

Eagles Cove

FAMILY FISHING EVENT

OFFICIAL SCORECARD

NAME _____

SITE # _____

YOUTH CLASS ☐

Up to 11 years old

TEEN CLASS ☐

12 to 17 years old

ADULT CLASS ☐

18 years old and up

YOUTH & TEEN CLASSES

Record the **LENGTH (inches)** of your largest fish for **EACH SPECIES** in the spaces below.
Add the lengths of all fish together and record the total in the **TOTAL/YOUR SCORE** space.

BLUEGILL



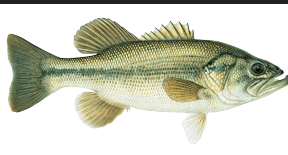
↓ RECORD LENGTH ↓

CRAPPIE



↓ RECORD LENGTH ↓

LARGEMOUTH BASS



↓ RECORD LENGTH ↓

NORTHERN PIKE



↓ RECORD LENGTH ↓

RAINBOW TROUT



↓ RECORD LENGTH ↓

SUNFISH



↓ RECORD LENGTH ↓

YELLOW PERCH



↓ RECORD LENGTH ↓

↓ **TOTAL** ↓

YOUR SCORE

ADULT CLASS

Record **WEIGHT** of
your 2 largest bass in
the spaces provided.

LARGEMOUTH BASS 1



↓ RECORD WEIGHT ↓

LARGEMOUTH BASS 2



↓ RECORD WEIGHT ↓



Scorecard must be turned in at the Beach Pavilion by Saturday @ 4:30pm

Eagles Cove

FAMILY FISHING EVENT

OFFICIAL RULES

YOUTH & TEEN CLASSES

- **7 species** of fish are eligible for scoring (see Scorecard on reverse side).
- Scoring is based on **LENGTH** of fish **ONLY**.
- **Length** of fish is rounded up to the **nearest 1/4"**.
- **Total combined length** of all qualifying fish will be **your final score**.
- Size of eligible fish must be at least **"adult hand-size"** to qualify.
- **Photo** of **angler** and each **qualifying fish** is **required**.
- **Alteration** of any photo will result in **DISQUALIFICATION**.
- **Dead fish** will **not be accepted, NO EXCEPTIONS**.
- Prizes for **1st place, 2nd place, and 3rd place** for **Youth class**.
- Prize for the largest **Largemouth Bass** (based on length) for **Youth class**.
- Prizes for **1st place, 2nd place, and 3rd place** for **Teen class**.
- Prize for the largest **Largemouth Bass** (based on length) for **Teen class**.
- Prize for the largest **Yellow Perch** for **COMBINED Youth and Teen classes**.

ADULT CLASS

- Only species of fish eligible for scoring is **Largemouth Bass**.
- Scoring is based on **WEIGHT** of fish **ONLY**.
- **Weight** of fish is rounded up to the **nearest ounce**.
- Size of eligible fish must be at least **14"** to qualify, in accordance with **2025 Michigan Fishing Regulations**.
- **Photo** of **angler** and each **qualifying fish** is **required**.
- **Alteration** of any photo will result in **DISQUALIFICATION**.
- **Dead fish** will **not be accepted, NO EXCEPTIONS**.
- **Bass** with the greatest **weight** wins.
- **1st Tiebreaker: Weight of 2nd bass**.
- **2nd Tiebreaker: Coin flip** (final tiebreaker).
- Prizes awarded for **1st place, 2nd place, and 3rd place**.

